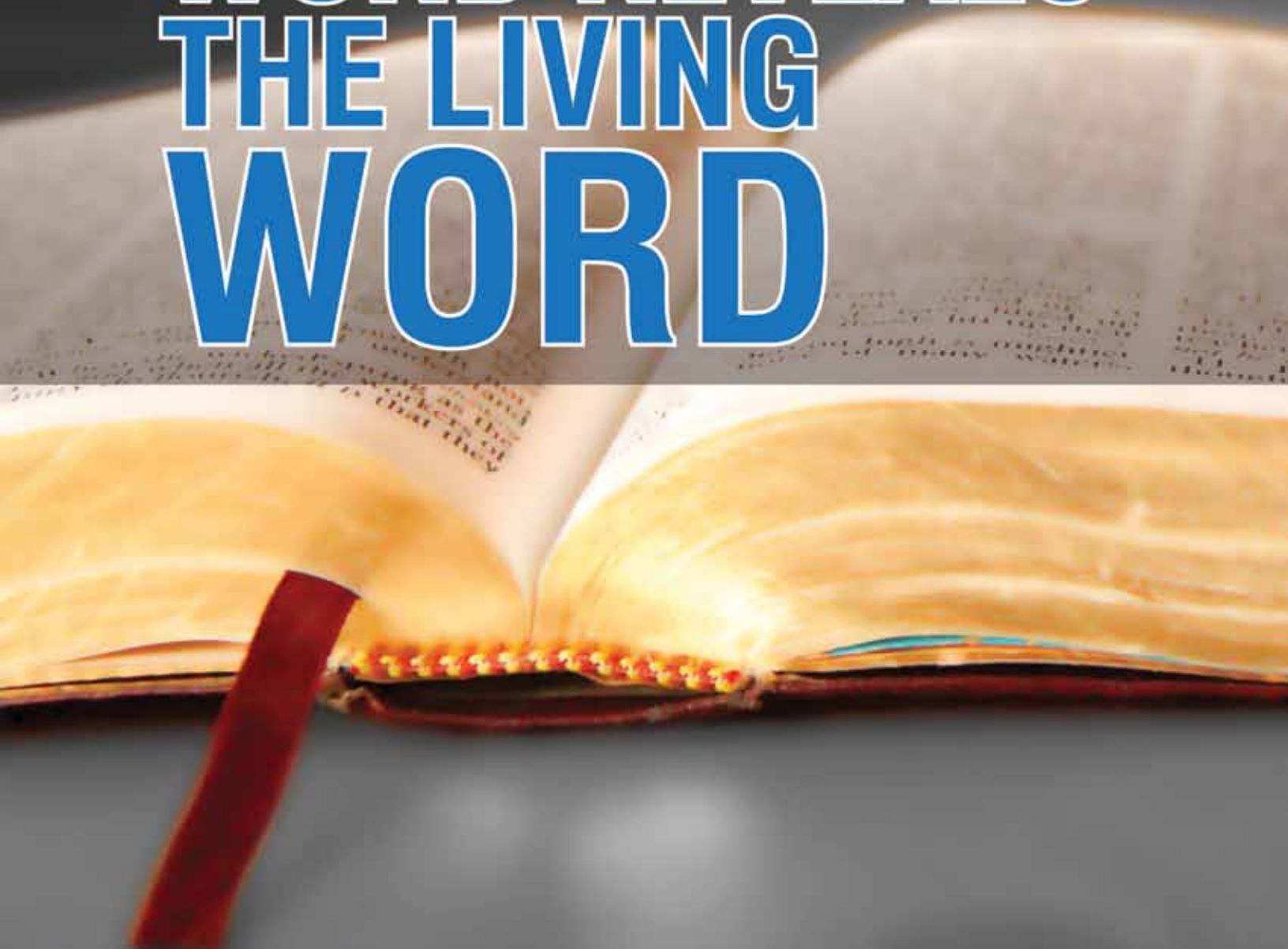




# Faith News

Jan / Feb 2015

## THE WRITTEN WORD REVEALS THE LIVING WORD



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THE WRITTEN  
WORD REVEALS  
THE LIVING  
WORD

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ऐसा हो जाए कि यह मन  
आपके भीतर हो

# 9 Time

How good are **you** with it?

# 10

Camp Meeting

With Mark & Trina Hankins



## SERVICE TIMINGS

### Sundays

<i>Worship &amp; the Word</i>	10:30 am
<i>Covenant Kids</i>	10:30 am
<i>Nagamese Service</i>	2:30 pm
<i>Prayer &amp; Praise</i>	5:30 pm*

### Wednesday

<i>Pastor's Bible Study</i>	5:30 pm
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### Friday

<i>Dream Team</i>	5:00 pm
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### Saturdays

<i>Hour of Power (Prayer Meeting)</i>	7:30 am
<i>Radical Generation</i>	4:30 pm
<i>*as announced</i>	

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# THE WRITTEN WORD REVEALS THE LIVING WORD



By Pastor  
John Roughton

## John 1:1

**In the beginning was the Word, and the Word was with God, and the Word was God.**

John, inspired by the Holy Spirit, refers to Jesus as the **Word**. In **1 John 1:1** he calls him, **the Word of Life**. In **Revelation 19:13** John saw him as a rider on a white horse, wearing many crowns with eyes like fire, clothed in a robe dipped in blood, **and the name by which he is called is The Word of God**. Jesus is the **Word** manifested in the flesh.

I want to talk to you about the importance of the Word. Many Christians are trying to have a relationship with the Lord Jesus apart from the Word, but you can't. He is the Word. Don't misunderstand me, Jesus is not the Bible and the Bible is not Jesus. We don't bow down and worship the book, which we call the Bible. We do believe and live by the message in the book.

The Scriptures (the written Word) reveal to us Jesus (the living Word). If you want a revelation of the Son of God, you'll find it in the Bible. He is everything the Word of God says he is. If you want to be better acquainted with Jesus, get better acquainted with the Bible.

## Hebrews 1:1 (ESV)

**Long ago at many times and in many ways, God spoke to our fathers by the prophets.**

Over a period of about 1,500 years, beginning with Genesis, God slowly began to reveal his desires and designs for mankind. The Bible is "progressive revelation." With each additional book of the Bible God was adding to what he had previously said, without contradicting it. The Old Testament speaks to us in types and shadows. The New Testament gives us the reality. The Old Testament gives us a picture of what is to come. The New Testament shows us the person who has come.

Imagine that several men are blind-folded and placed before an elephant. Each man tries to describe what he feels with his hands. One man takes hold of the elephant's trunk and says, "This must be a large snake." Another holds onto the tail and says, "No, it's more like a small goat." Another puts his hands around the elephant's belly and says, "It's like a large boulder." Yet another touches the elephant's ears says; "It has wings like a bird." Each man is right, in a sense, but none of them have the whole truth. None of them see the whole picture.

Throughout the Old Testament, God parceled out the mystery of redemption, the plan of salvation, to the prophets in small doses. He gave a piece of the puzzle to Isaiah, another portion to Jeremiah, another piece to Hosea, another to Daniel, etc. When you put all of these pieces together, as in a jigsaw puzzle, you're looking at the face of Jesus.

## Hebrews 1:2

**But in these last days, He has spoken to us, by His Son.**

Jesus is not merely God's messenger. He is the Message! He is not just another prophet in a long line of men that God used. Jesus did not prophesy from time to time as the Spirit moved him, like prophets of the Old Testament. No, every time He opened His mouth, it was God speaking. Jesus said, **the word that you hear is not mine but the Father's who sent me** (John 14:24). He is the Word!

God the Father is like a playwright — the person who writes the script to a play. He wrote his play in it's entirety before the first scene began. He planned redemption before the foundation of the world (**Ephesians 1:4, Colossians 1:26**).

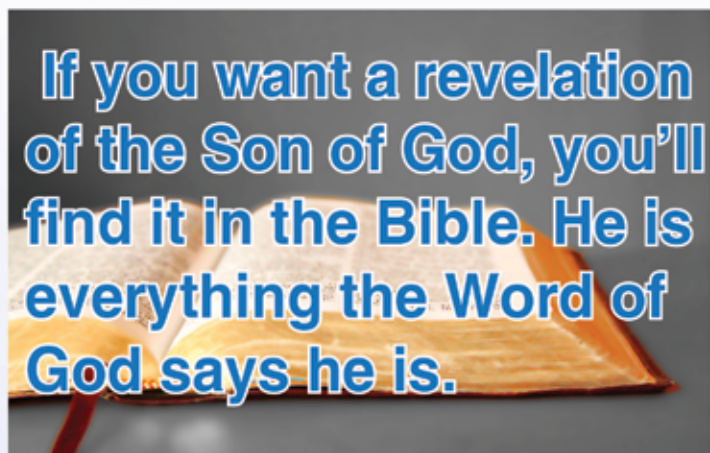
But God is not merely a spectator in the audience. He is part of the drama, actively participating in it, directing the actors and working behind the scenes. But in the closing act, **in these last days**, he stepped out from behind the curtain and onto center stage. The Word became flesh and dwelt among us. He came to us in the person of his Son.

Jesus is the central figure in the drama of man's redemption. He is the hero of the story. History is really his-story!

You can't know Jesus apart from the Bible and you can't know the Bible without Jesus. The written Word reveals to us the living Word, and the living Word reveals to us the written Word. The Scriptures show us who Jesus is. And Jesus gives us the insight to correctly understand the Scriptures.

## 2 Corinthians 5:16

**From now on, therefore, we regard no one according to the flesh. Even though we once regarded Christ according to the flesh, we regard him thus no longer.**



One translation says, *Even if we have known Christ in a purely human way, yet now we no longer know Him in this way.*

You cannot know who Jesus is in a purely human way: with your physical senses and with natural reasoning. When Peter confessed, **You are the Christ; the Son of the living God.** Jesus answered, **Flesh and blood has not revealed this to you, but My Father in heaven.** Peter did not know who Jesus was through his physical senses. When Jesus walked by, the disciples didn't hear angels singing. When they looked at Jesus, they didn't see a halo. Peter knew Jesus was the Son of God by revelation. The Father revealed it to him by His Spirit.

If you are born again, God has given you the same revelation. You're saved today because God revealed Christ to you. He did so by the Word and through the Spirit. And you cannot know him better apart from the Word.

Someone said to me, "We visited Israel because we wanted to get closer to the Lord." If you want to make a trip to Israel, that's fine. But you won't get closer to God by being a tourist. There are people who live there who don't know Jesus at all. Nowhere in the New Testament are Christians ever told to take an annual pilgrimage to Jerusalem. We only know Jesus through the Word.

In **Luke 24:13**, there's an interesting story about two of Jesus' disciples on their way to a village called Emmaus. As they walked, Jesus himself joined them. But strangely, the Bible says they could not identify him: **But their eyes were kept from recognizing him.** It doesn't say that Jesus was wearing a disguise, he had on a big hat and sunglasses! He was walking beside them, and though they knew Jesus personally and had been with him for years, they didn't recognize him.

As they journeyed, these two men were discussing the news of Christ's resurrection. Jesus joined the conversation. **And beginning with Moses and all the Prophets, he interpreted to them in all the Scriptures the things concerning himself (Luke 24:27).**

Jesus, the living Word, was explaining the written Word to them. He helped them to understand that the Scriptures predicted Christ would suffer for our sins and then be raised from the dead. He was putting the pieces of the puzzle together for them. He was taking the blindfold off, so they could see the whole elephant.

When these two disciples reached their village, they insisted that this "stranger" spend the night with them. They sat to eat, and again something very peculiar happened. Jesus took the bread, gave thanks, and broke it — something typically the host would do, not a guest.

**v.31 And their eyes were opened, and they recognized him. And he vanished from their sight. Suddenly, their eyes were opened** — Not their physical eyes, the eyes of their heart. And this happened as Jesus broke the bread and gave it to them.

I think there's a symbolic thought in this story. These men said to each other, **Did not our hearts burn within us while he talked to us on the road, while he opened to us the Scriptures?** Jesus first explained to them what the Bible says. And then he broke the bread, a symbol of God's Word (see Matthew 4:4).

When they saw him with the physical eyes, they didn't know him. From now on we do not know Jesus in a purely human way. When they saw him in the Word, then they knew him. Their eyes saw him but didn't recognize. Then they recognized him, and they didn't see him!

I don't need to see Jesus with my eyes to know him. I don't need a vision of Christ. I see him in the Word.

Jesus showed himself to these men through the Scriptures. He didn't talk to them about his experiences. He didn't say, "I've had an amazing experience. I saw hell! I saw demons!" He didn't talk to these men about his feelings. "I feel so liberated now that I've been resurrected. I feel so happy and wonderful!" No, he didn't talk about his experiences and he didn't talk

about his feelings. He told them, "This is what the Bible says."

And notice as he opened the Bible up to them, **their hearts burned**. If we want the world to see Jesus, we need to open the bread of life. Don't preach your experiences (of course, you can share your testimony) and don't preach your feelings (it's not wrong to express your feelings), but preach the Word and the hearts of men will burn with a holy fire!

After Jesus vanished from their sight, these men immediately went back to Jerusalem and told the others what had happened. When we have a revelation of Jesus from the Word, we can't stay silent. The bread is broken so we can share it with others.

Again, the point of this message is, put the Word first. Don't try to know Jesus and have fellowship with him apart from the Word. Make the Word the center of your church. I don't mean splitting theological hairs, getting into Pharisaical debates with people, having heated arguments over your "pet doctrine." I mean, doing what Jesus did on the road to Emmaus, open up the Scripture so people can understand who Jesus is.

There are too many "thrill-seekers" in the church world. Some people are only interested in cheap entertainment on Sunday morning. Some "worship concerts," are just a concert, an opportunity for musicians and singers to show-case their talents, an opportunity for bored people to have somewhere to go. (By the way, who's idea was it to turn off the lights when we worship God?)

I love anointed praise and worship! And as a musician and a music major in college, I certainly appreciate good musicianship. But no one ever got saved just listening to music. We have to preach the gospel. We must clearly and effectively communicate the story of the cross to every generation. The difference between worship and churchy entertainment is often the message in the music.

People need more than a temporary escape from their problems. They need solutions that will affect their lives. Then they won't be so easily tempted to retreat from reality with drugs, immoral sex, and alcohol. They need the knowledge of the Word.

Some charismatics think because they have the Holy Spirit, they don't need the Bible. But Jesus called the Holy Spirit, the Spirit of truth. God's Spirit always works with the truth, the Word. True worshippers worship the Father **in spirit and in truth**. Don't try to worship Jesus apart from the Word.

One minister friend shared with me a story. She is a talented singer for the Lord. Once she sang a song that had these lyrics, "God you are incredible." Something in her heart seemed bothered by that and so she went to the Lord in prayer.

The Holy Spirit witnessed to her, "Look up the word **incredible** in the dictionary." The word **incredible** means, *not credible, impossible to believe*. The Lord asked her, "Is it impossible to believe me?" She answered, "No, Lord." Then the Lord said this, "You're saying something about Me that I did not say about Myself."

In other words, we are not to worship God any way we fancy. We must worship him the way he wants to be worshipped.

**Colossians 3:16** (italics added)

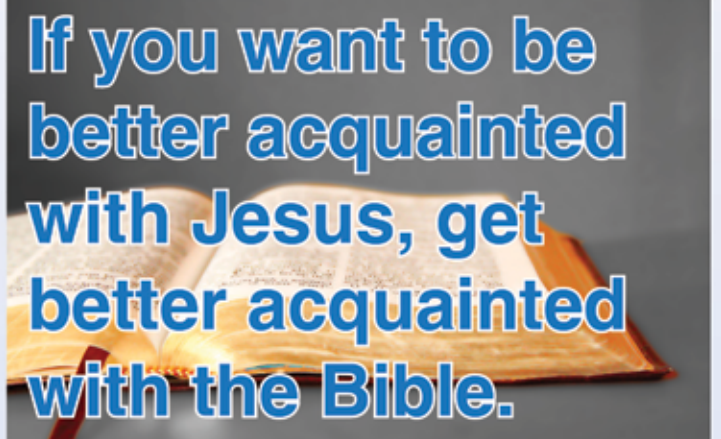
**Let the Word of Christ dwell in you richly, *teaching and admonishing one another in all wisdom, singing psalms and hymns and spiritual songs with thankfulness towards God.***

If the Word is not dwelling in you, you're not qualified to teach others or to minister to others in song.

**2 Corinthians 3:14**

**But their minds were hardened. For to this day, when they read the old covenant, that same veil remains unlifted, because only through Christ is it taken away.**

The Bible is unlike another book, it is a closed book until you meet its author. When a man turns to the Lord, the veil is lifted. Blind men cannot see. Deaf men cannot hear. Sinners cannot understand the Scriptures. We cannot figure God out with human reasoning. Jesus opens our eyes.



Likewise, when Christians live carnal, sinful lives, the message of the Word becomes obscure to them. If you'll notice, Christians who are backslidden don't get fresh insight and revelation from the Bible. Many people who have gotten into doctrinal error began to slip away from the truth when they fell into a life style of sin.

The written Word reveals to us the living Word. The living Word reveals to us the written Word.



ऐसा हो  
जाए कि  
यह मन  
आपके  
भीतर हो

फिलिप्पियों 2:3, 4

विरोध या झूठी वड़ाई के लिए कुछ न करो, पर दीनता से एक दूसरे को अपने से अच्छा समझो। हर एक अपने ही हित की नहीं, वरन् दूसरे के हित की भी चिंता करे।

परमेश्वर नहीं चाहता कि हम केवल अपने वारे में सोचने वाले लोग बने, हमेशा केवल अपनी ही जरूरतों और चाहतों में डूबे हुए रहें, किंतु दूसरों की चिंताओं को लेकर अंधे बने रहें। इस वचन का दूसरा एक अनुवाद कहता है, तुम में से हर एक को केवल अपने वारे में ही नहीं, बल्कि दूसरों के वारे में सोचना चाहिए।

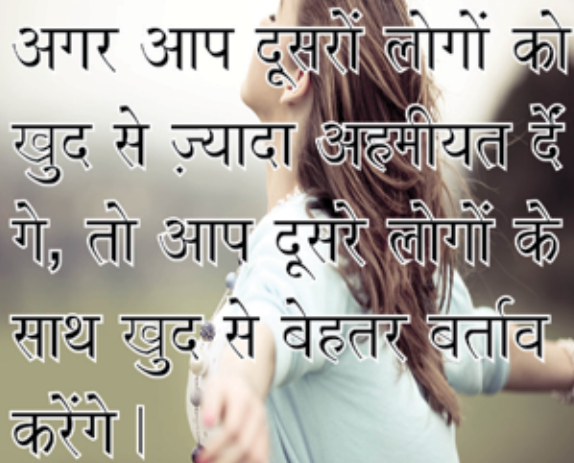
कुछ मसीह लोग अपना सारा समय केवल खुद के वारे में ही सोचते हुए बिता देते हैं। आप को अपना ध्यान अपने मन से हटाना होगा। इस बात को याद रखें कि यीशु सिर्फ आप ही के लिए ही नहीं मरा है, बल्कि आपके पड़ोसी के लिए, आपके साथ काम करने वाले आपके साथी के लिए, जिन लोग के पास से होकर आप हर दिन निकल जाते हो उनके तथा सारे संसार के लोगों के लिए उसने अपना जीवन दे दिया!

किसी भी निर्णय को लेने से पहले, हमारा विचार नहीं होना

चाहिए: यह मेरे लिए कैसा रहेगा? यह मुझे किस तरह से प्रभावित करेगा? परंतु इसके बदले सोचें: इससे दूसरे लोगों पर कैसा प्रभाव पड़ेगा?

यह बात विल्कुल सच है, कि पापी लोग पूरी तरह से बस अपने वारे में ही सोचते हैं। स्वार्थी (खुदगर्ज) होना उनका स्वभाव है। इस दुनिया में ज्यादातर लोग सोचते हैं कि जीने का सबसे बड़ा मकसद है खुद को ऐशोआराम देकर खुश रखना। लेकिन परमेश्वर का वचन कहता है, हम में से हर एक अपने पड़ोसी को उसकी भलाई के लिए प्रसन्न करे कि उसकी उन्नति हो (रोमियों 15:2)। हमें इस संसार के जैसे नहीं बनना चाहिए, हमें अलग तरीके से काम करना चाहिए, क्योंकि हम अलग किस्म के लोग हैं। जैसा कि रोमियों 12:2 (मिसज वाइवल) में लिखा है, अपनी संस्कृति में इतने ज्यादा मत घुलमिल जाओ कि तुम बिना सोचे ही उसमें समा जाओ। अंधों की तरह भीड़ के पीछे मत चलो। परमेश्वर के वचन से अपने मन को दोबारा से तैयार करो। एक तरीका जिससे हम दुनिया से अलग सोचते हैं: वह है दूसरों के वारे में सोचकर।

नोट करें 3 वचन कहता है, हर एक दूसरे को अपने से अच्छा समझे। ऐसा करने के लिए दीनता चाहिए। दीनता का मतलब



अगर आप दूसरों लोगों को खुद से ज़्यादा अहमीयत देंगे, तो आप दूसरे लोगों के साथ खुद से बेहतर बर्ताव करेंगे।

अपने वारे में छोटा या तुच्छ समझना नहीं है, यह खुद के वारे में कम (कभीकभी ही) सोचना है। अगर आप दूसरों को महत्त्व देते हैं, तो आप उन्हें अपने जहन (मन) में रखेंगे।

एम्पलीफाइड वाइवल कहती है, जितना तुम खुद के वारे में सोचते हो, उससे बढ़कर एक दूसरे के वारे में ऊँची सोच रखना। हमें केवल दूसरों के वारे में सोचना ही नहीं है, बल्कि अपने से ज़्यादा हमें दूसरों के वारे में ऊँचा सोचना है, या आप कह सकते हैं कि दूसरों को खुद से ज़्यादा अहमीयत देनी है।

मुझे रोमियों 12:10 बहुत अच्छा लगता है, परस्पर आदर करने में एक दूसरे से बढ़ चलो। यदि कोई आपका आदर करता है, तो आप उस आदमी का ज़्यादा आदर करने का प्रयास करें। एक दूसरे अनुवाद में लिखा है: एक दूसरे का आदर करने में आनंद का अनुभव करें। अधिकतर लोगों को दूसरों से आदर करवाने में अधिक आनंद मिलता है। मैसज वाइवल में लिखा है, दूसरे दर्जे का वेला वजाने का अभ्यास करें। इसका मतलब है कि आपको हमेशा सबके सामने चमकदमक में रहने की आवश्यकता नहीं है। यह आवश्यक नहीं है कि लोगों के समाने हमेशा आपकी तारीफ़ हो या आपको पहचान मिले।

यदि आप दूसरे लोगों को खुद से अधिक सम्मान (आदर) देते हैं, तो आप दूसरे लोगों के साथ खुद से बेहतर बर्ताव करेंगे। हम लोगों के साथ कैसा व्यवहार करते हैं, इस बात का परमेश्वर की नज़र में एक बड़ा महत्व होता है। अधिकतर लोग इस बात पर ध्यान देते हैं कि उनके साथ दूसरे कैसा व्यवहार करते हैं। मैं आप को एक ऐसी बात वताना चाहता हूँ जिसे सुनकर आप हैरान हो जाएंगे: दूसरे लोग आपके साथ कैसा व्यवहार करते हैं,

यह सोचना आपका काम नहीं है। आप का काम है यह देखना कि आप उनके साथ कैसा व्यवहार करते हैं। अगर दूसरे लोग आपके साथ गलत बर्ताव करते हैं, तो यह उनके तथा परमेश्वर के बीच की बात है; प्रभु उनका हिसाब किताब करेगा। वाइवल में कहीं पर भी ऐसा नहीं लिखा है, “जिस तरह से भी तुम चाहते हो, तुम लोगों को मजबूर करो कि वे तुम्हारे साथ वैसा ही व्यवहार करें।” दूसरे शब्दों में, दूसरों का आदर करो, उनसे प्रेम करो, चाहे वे उसके काबिल हों या नहीं।

कुछ मसीह लोग इस बात को जानते हैं कि वे मसीह यीशु में कौन हैं: एक नई सृष्टि, परमेश्वर की धार्मिकता, ज्यवंत से बढ़कर! वे खुद को मसीह में देख सकते हैं, किंतु समस्या यह है कि वे किसी भी दूसरे इन्सान को मसीह में नहीं देख सकते हैं। प्रेरित पौलुस को पहला प्रकाशन दमिश्क के रास्ते में उस समय मिला था जब यीशु ने उससे कहा, “शाऊल! शाऊल! तुम मुझे क्यों सता रहे हो? इसका मतलब है कि जब कोई दूसरे मसीह आदमी से गलत व्यवहार करता है, तो वह यीशु के साथ गलत व्यवहार कर रहा है। मत्ती 25:40 में यीशु ने कहा, “मैं तुम से सच सच कहता हूँ कि तुमने जो मेरे इन छोटे से छोटे भाइयों में से किसी एक के साथ किया, वह मेरे ही साथ किया।”

हो सकता है कि वह समय अब आ गया है कि आप खुद के लिए प्रार्थना करना बंद करें और दूसरों के लिए प्रार्थना करना शुरू कर दें। जब आप दूसरों के लिए प्रार्थना करेंगे, परमेश्वर आपको आज़ाद करेगा। मैंने भाई कैनिथ. ई. हैगिन को एक बार कहते हुए सुना था कि वे खुद के लिए कभी कभार ही प्रार्थना करते थे। अधिकतर समय वे दूसरों के लिए ही प्रार्थना करते थे।



यह एक आत्मिक नियम है: जो कुछ आप दूसरों के लिए करेंगे, परमेश्वर/वह आपके लिए भी कर देगा।



Spirit of Faith

# Bible School

Panken Konyak -



**I**n 2006, I came to Dimapur and for the first time attended Spirit of Faith church. Immediately, I got the desire to attend Bible School. But because of my bond-service of 5 years and other commitments, I was unable to join. It was in 2014 that I got my breakthrough and I joined SFBS and successfully graduated.

Presently, by the grace of God, I am running a small restaurant in Dimapur. God has given me the opportunity to boldly share the gospel to customers who visit my restaurant. I give praise and glory to God for transforming me into a victorious believer through SFBS.



- Daniel Nepali

**I**am so honoured to share how the Lord has blessed me through SFBS. Before I went to SFBS there were so many confusions in my spiritual life. I'd live an inferior and defeated life not knowing who I was in Christ. In 2013 I attended SFBS for the first 2 months (Jan and Feb.) it was a hard time for me. I was full of judgment to all teachings of Ps. John and other speakers. I could not accept it because they taught freedom in Christ and God's Grace that seemed so simple and easy. By the third month my spiritual eye was opened. Now I can enjoy and receive the Word clearly and I have come to know who I am in Christ and also of the love of God. I always wanted to go to Africa as a missionary, but after the graduation my heart was turned toward my own home town because the Lord showed me the difference between truth. My friend and I started to conduct a fellowship every Tuesday and Friday inviting friends. At first we were around 10 people or more. Sometimes even less than 10 and we share the Word and prayed. Now we have come upto 40-50. Sometimes we get around 100 and in every fellowship people are getting born again and baptized in the Holy Spirit. We were even able to reach out to drug users and spread the gospel. Many lives were touched by God and some of them were fully delivered from the addiction. We started our fellowship with nothing but now the Lord has blessed us with some musical instruments too. Sometimes we face hard times because people complain against us. But by the grace of God we are getting promotion all the time.



# RADICAL GENERATION



How good are **YOU** with it?



**Eph 5:15,16** Look carefully then how you walk! Live purposefully and worthily and accurately, not as the unwise and witless, but as wise, Making the very most of the time, because the days are evil.

One of the most precious gifts God has given to mankind is --- Time. A major characteristic of time is that you will never have more of it than you have now. All of us get 24 hours in a day to do what we need to do. And time flies! Have you wondered how quickly last year flew away and suddenly 2015 is here? Some of you may look over your shoulder at your past, and smile with satisfaction at how you used your time productively; while some of you might be thinking, if you could go back in time you would have done things a little differently. Unfortunately, time once spent is spent! It is never coming back. That's why God's Word tells us to be 'Making the very most of the time...'. We need to learn how to use our time wisely and purposefully. Now, that takes DISCIPLINE. Most young people resent the word 'discipline' but you need to realize that 'discipline' is your friend.

## Do you ever face these problems in your life?

You want to spend more time in prayer and reading the Bible but somehow that never happens.

You know you should study your school lessons but you say 'tomorrow' and that day never comes.

You know in your heart that you should go to your youth

group at church but there's always a movie or a concert or a football match.

You see, we all face these problems but it is discipline that helps us get beyond these things and start living out the things we believe in our hearts.

## How do you get started?

- 1. PRIORITY** – make a top 10 list out the things that are the most important to you. Set them in order. Hint: for a believer your relationship with Jesus comes first.
- 2. DO ONE THING AT A TIME GIVING YOUR FULL ATTENTION.** e.g - When you are studying, you are studying. Keep your cell phone away from you. The story of a man who ran around doing everything but not finishing what really mattered is a sad one.
- 3. START SMALL** – Don't try to do too much. Begin with small steps. e.g -Start with 15 minutes in prayer and reading your Bible regularly. Then build on that.
- 4. START TODAY** – Don't push it off for tomorrow because tomorrow it will be easier to push it off again. Suck in your gut and start doing what you know, you need to do.

**I believe** if you do these things, at the end of the year you will be a whole lot happier because you would have accomplished a whole lot more!

To draw young people to Him and to each other  
To Glorify and make Him known  
And to touch our world with His love.

# Mark Your Calendar

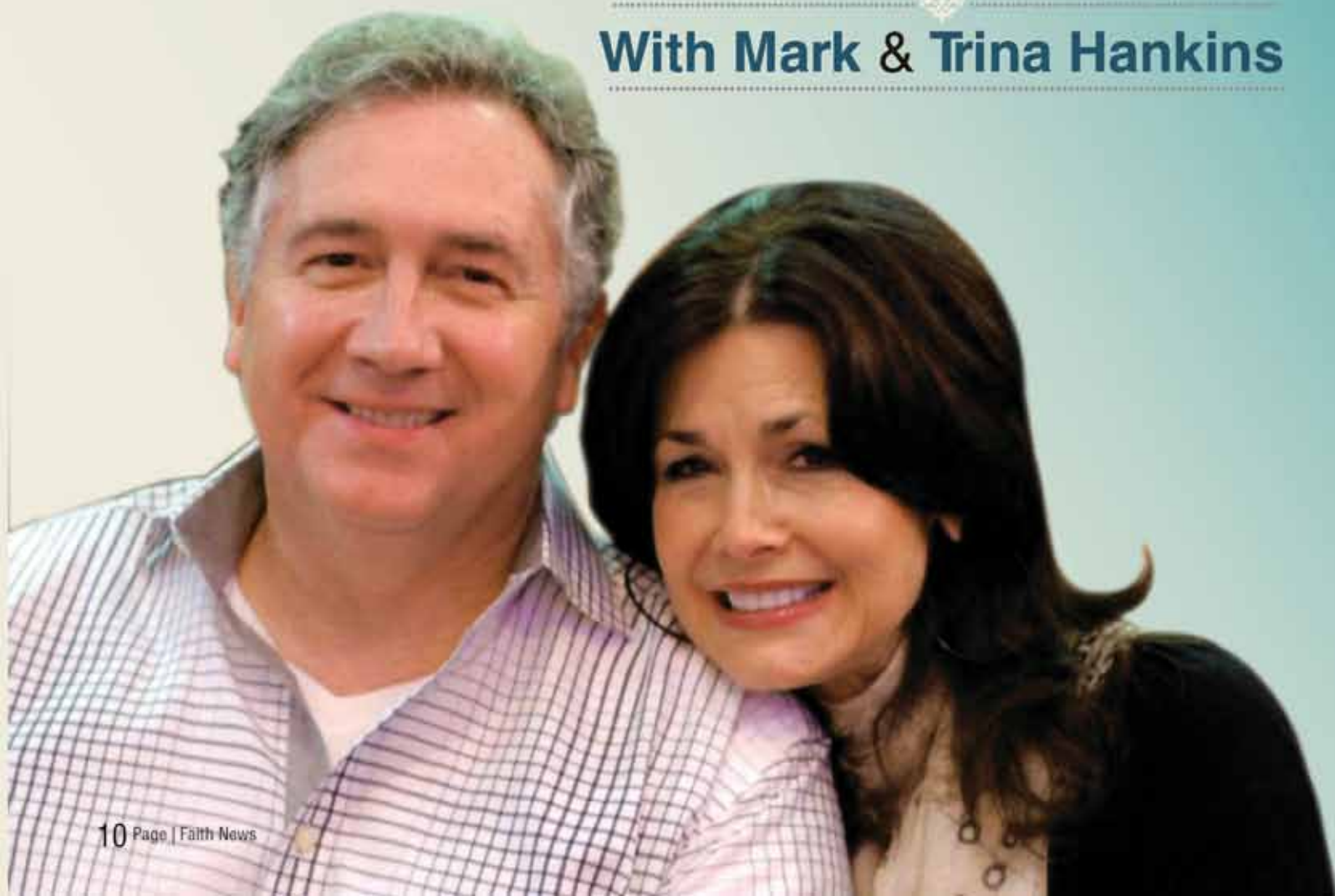
**31st Jan - 2nd Feb 2015**

**Accommodation Available for out of station delegates**

**For More info contact :03862-231588**

## Camp Meeting

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.....  
**With Mark & Trina Hankins**  
.....  
.....



“So then faith comes by hearing and hearing by the word of

God!”



## List of Resources Available in the Church Word Shop

1. In Christed (CD & DVD)
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3. Letter Kills, Spirit gives life (CD & DVD)
4. Love with discernment (CD & DVD)
5. Engrafted in Christ (CD & DVD)
6. Knowing the Father (CD & DVD)
7. Why Pray? (CD & DVD)
8. Satan is the oppressor, Jesus is the healer (CD & DVD)
9. The Glory of His presence (CD & DVD)
10. Following God's plan for your life (CD)
11. Maximum joy (CD)
12. Let this mind be in You (CD)
13. Promise of Protection (CD)
14. Spiritual Progress (CD)
15. Knowing Him (CD)
16. Dual Working of the Spirit (CD)
17. Continually filled (CD)
18. Put the Word First (CD)
19. Seeing the Unseen, Changing the Seen (CD)
20. All kinds of prayer (CD)
21. Abraham's blessing, Abraham's Faith (CD)
22. Preeminence of Jesus (CD)
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24. How do we get faith (CD)
25. Acts of the Holy Spirit (CD & DVD)
26. The New Commandment of Love (CD & DVD)
27. The Will of God for your life (CD & DVD)
28. Maintaining the passion & glow (CD & DVD)
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31. Standing, access and opportunities (CD & DVD)
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**plant.**



**grow.**



**harvest.**

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