



SPIRIT OF FAITH CHURCH

Renewal of Ordination

Please read this form carefully and do not leave any question blank. If a question does not apply to you, please type "n/a".
Giving false information is grounds for having your application rejected.

Renewal of Ordination is only for those who have been ordained by Spirit of Faith International.

1. General information

a. Full Name (as should appear on the certificate)

First name

Middle name

Last name

Please update your personal information.

b. Mailing address :

Street address : _____

Street address line 2 : _____

City : _____

State / Province : _____

Postal / Zip code : _____

Counrty : _____

d. Area code : _____

Phone number : _____

e. Email Address : _____

2. Marital status

a. Has there been a change in your marital status in the last 12 months?
If so, mention details.

3. MINISTERIAL ACTIVITIES

a. Have you experienced a transition of ministry during the past 12 months?

Yes No

b. What kind of a ministry are you currently serving in? (tick appropriate box or boxes)

Pastor Evangelist / Travelling teacher
 Missionary/Church planter

c. On a separate sheet of paper, give a summary of the ministerial activities you have been engaged in for the past 12 months.

4. TENETS OF FAITH

- Please read the following carefully:

- **The Bible** is the inspired Word of God, the product of holy men of old who spoke and wrote as they were moved by the Holy Spirit. The New Covenant, as recorded in the New Testament, we accept as our infallible guide in matters pertaining to conduct and doctrine (**2 Tim. 3:16 ; 1 Thess. 2:13 ; 2 Pet. 1:21**).

Our God is one, but manifested in three Persons - the Father, the Son, and the Holy Spirit, being coequal (**Deut. 6:4 ; Phil. 2:6**).

- God the Father is greater than all; the Sender of the Word (Logos) and the Begetter (**John 14:28 ; John 16:28 ; John 1:14**).

- The Son is the Word flesh-covered, the One Begotten, and has existed with the Father from the beginning (**John 1:1 ; John 1:18 ; John 1:14**).

- The Holy Spirit proceeds forth from both the Father and the Son and is eternal (**John 14:16 ; John 15:26**).

Man is a created being, made in the likeness and image of God, but through Adam's transgression and fall, sin came into the world. The Bible says, "...all have sinned, and come short of the glory of God," and "... There is none righteous, no, not one." (**Rom. 3:10 ; Rom. 3:23**). Jesus Christ, the Son of God, was manifested to undo the works of the devil and gave His life and shed His blood to redeem and restore man back to God (**Rom. 5:14 ; 1 John 3:8**).

Salvation is the gift of God to man, separate from works and the Law, and is made operative by grace through faith in Jesus Christ, producing works acceptable to God (**Eph. 2:8-10**).

Man's first step toward salvation is godly sorrow that produces repentance. The new birth is necessary to all men, and when experienced, produces eternal life. (**2 Cor. 7:10 ; John 3:3-5 ; 1 John 5:12**).

Baptism in water is by immersion, it is a direct commandment of our Lord, and is for believers only. The ordinance is a symbol of the Christian's identification with Christ in His death, burial, and resurrection (**Matt. 28:19 ; Rom. 6:4 ; Col. 2:12 ; Acts 8:36-39**)

- The following recommendation regarding the water baptismal formula, is adopted: *On the confession of your faith in the Lord Jesus Christ, the Son of God, and by His authority, I baptize you in the Name of the Father and the Son and the Holy Ghost. Amen.*

The Baptism in the Holy Ghost and fire is a gift from God as promised by the Lord Jesus Christ to all believers in this dispensation and is received subsequent to the new birth. This experience is accompanied by the initial evidence of speaking in other tongues as the Holy Spirit Himself gives utterance (**Matt. 3:11 ; John 14:16,17 ; Acts 1:8 ; Acts 2:38,39 ; Acts 19:1-7 ; Acts 2:1-4**).

The Bible teaches that without holiness no man can see the Lord. We believe in the doctrine of **Sanctification** as a definite, yet progressive work of grace, starting at the time of regeneration and continuing until the consummation of salvation at Christ's return (**Heb. 12:14 ; 1 Thess. 5:23 ; 2 Pet. 3:18 ; 2 Cor. 3:18 ; Phil. 3:12-14 ; 1 Cor. 1:30**).

Healing is for the physical illness of the human body and is wrought by the power of God through the prayer of faith, and by the laying on of hands. It is provided for in the atonement of Christ, and is the privilege of every member of the Church today (**Jas. 5:14,15 ; Mark 16:18 ; Isa. 53:4,5 ; Matt. 8:17 ; 1 Pet. 2:24**).

The angels said to Jesus' disciples, "*...this same Jesus, which is taken up from you into heaven, shall soon come in like manner as ye have seen him go into heaven.*" His coming is imminent. When He comes, "*...the dead in Christ shall rise first: Then we which are alive and remain shall be caught up together with them in the clouds to meet the Lord in the air...*" (**Acts 1:11 ; 1 Thess. 4:16,17**).

Following the **Tribulation**, He shall return to earth as King of kings, and Lord of lords, and together with His saints, who shall be kings and priests, He shall reign a thousand years (**Rev. 5:10 ; Rev. 20:6**).

The one who physically dies in his sins without accepting Christ is hopelessly and eternally lost in the lake of fire and therefore has no further opportunity of hearing the gospel or repenting. The lake of fire is literal. The terms "eternal" and "everlasting", used in describing the duration of the punishment of the damned in the lake of fire, carry the same thought and meaning of endless existence as used in denoting the duration of joy and ecstasy of saints in the Presence of God. (**Heb. 9:27 ; Rev. 19:20**).

a. Do you believe in the tenets of faith listed above?

Yes No

b. If "no", please state your reasons on a separate piece of paper.

c. Is the information you have provided on this application, true and accurate, to the best of your knowledge?

Yes No